



***La paz de 1.000 años
que se aproxima***

LA PAZ de un cementerio es lo que las potencias gobernantes altamente militarizadas amenazan implantar en toda esta Tierra. Pero lo que toda persona de juicio recto desea es la paz de los vivos, porque solo los que viven pueden disfrutar de la paz, no simplemente tenerla como los muertos. Hay paz imperturbada con salud, felicidad y libertad del temor en el programa divino para la humanidad en la Tierra. ¡Evidencias confiables indican que empezará dentro de esta generación! No queremos guardar en secreto esta información alegradora, y por eso en este folleto se la pasamos a usted. Esperamos que al leer este folleto lo llene de esperanza y gozo, junto con paz de mente y corazón.

—EL PUBLICADOR

La paz de mil años que se aproxima

Publicado en inglés en 1960

Publicado en español en 1960

por

WATCHTOWER BIBLE AND TRACT SOCIETY
OF NEW YORK, INC.

International Bible Students Association
Brooklyn, N.Y., U.S.A.

The Approaching Peace of a Thousand Years
Spanish

[Todo texto bíblico que no esté seguido por el nombre de una versión específica se ha tomado de la Traducción del Nuevo Mundo de las Santas Escrituras.]

Made in the United States of America
Hecho en los Estados Unidos de América

LA PAZ DE MIL AÑOS QUE SE APROXIMA

CUANDO los tres astronautas en su nave espacial de hechura humana describieron sus diez órbitas alrededor de la Luna al tiempo de la Navidad del año 1968, observaron que las cosas estaban muy pacíficas en la Luna, que estaba a solo 70 millas o 115 kilómetros de distancia de ellos. Cuando regresaron a salvo a nuestra Tierra, volvieron a entrar en un mundo en el cual rabiaban las guerras y donde se expresaban grandes temores de que estallara una tercera guerra mundial, una guerra nuclear. No obstante, se sintieron muy felices al hallarse de nuevo en nuestra Tierra afligida. ¿Y por qué no? ¿Quién será el que quiera ir a la Luna para disfrutar de paz planetaria? Lo que la gente común desea es paz mundial aquí mismo en la Tierra, donde debemos estar. No están errados en el deseo de su corazón, porque es aquí mismo en la Tierra que disfrutarán de una paz de mil años, y ésta habrá de empezar ya muy pronto. ¿Qué hay si usted viviera para verla empezar? Usted de veras se consideraría altamente favorecido.

Las condiciones actuales del mundo sin duda harán que usted pregunte: "¿Quién introducirá y mantendrá esta paz de mil años?" Después de todo el despliegue que los hombres que están envueltos en los asuntos mundiales se han dado como pacificadores, como establecedores y mantenedores de la paz, usted correctamente ha perdido la confianza

en que los hombres puedan hacer tal cosa colosal. A usted le parece que los obstáculos al establecimiento de una paz mundial duradera son insuperables para los hombres. Usted está enterado del aumento explosivo de la población humana de la Tierra, y leyó el anuncio de una página entera de periódico, bajo el encabezamiento: "La bomba demográfica amenaza la paz del mundo," pues la "Campana para detener la explosión demográfica" publica anuncios de esta clase repetidas veces. (*Times* de Nueva York, 9 de febrero de 1969) También, bajo el titular sacudidor "Inglés prevé un infierno en la Tierra" usted leyó la declaración que lord Ritchie-Calder, presidente de la Sociedad para la Conservación, hizo en Londres, Inglaterra, el 23 de noviembre de 1968, en la cual dijo, en parte:

"Siempre me espanto cuando oigo a la gente hablar complacientemente acerca de la explosión demográfica como si perteneciera al futuro, o del hambre mundial como si amenazara, cuando centenares de miles de personas pueden testificar que ya está aquí... jurarlo con respiración jadeante. . . . Lo que a mí me interesa es conservar a salvo el espíritu humano, no del infierno de ultratumba, sino del infierno sobre la Tierra." —*Times* de Nueva York, con fecha del 24 de noviembre de 1968.

Esto solo sirve para confirmar lo que dijo Julián Huxley, anterior director general de la Organización Educativa, Científica y Cultural de las Naciones Unidas, unos catorce años antes (7 de septiembre de 1954) cuando dirigió la palabra a la conferencia de Parlamentarios a favor del

Gobierno Mundial, a saber, que "el problema más apremiante del mundo era el aumento de la población, que amenaza con superar por mucho los viveres." (*Times* de Nueva York, 8 de septiembre de 1954) Por lo tanto, la persona pensadora pregunta: ¿Cuál será la situación en cuanto a población y alimentos en otros catorce años? Lo que razonablemente se nos da motivo para esperar no nos causa tranquilidad de ánimo.

El que se ponga fin a las guerras menores, como las de Vietnam y el Oriente Medio, no puede cambiar el cuadro general. Todavía queda la hostilidad de los dos grandes grupos políticos. Al considerar el "Negocio de la nación," el *Times* de Nueva York del 6 de diciembre de 1968 (página 96, párrafos 4, 5) dijo: "... la guerra fría, aunque muy cambiada, ni con mucho está terminada. Sus peligros no están disminuyendo. Más bien pudiera decirse que están aumentando." Expresó el temor de que la continuada disgregación del bloc soviético de naciones quizás incite a los rusos a emprender nuevas y desesperadas medidas. Esto nos recuerda que la vecina de al lado de la Unión Soviética, la China comunista, es para ella un gran problema, sí, y para gran parte del resto del mundo. Añadido a la aterradora inmensidad de su población está el hecho intranquilizador de que la China comunista ahora es potencia nuclear con la capacidad para disparar proyectiles de largo alcance. Si sigue con éxito en el campo de proyectiles y empieza a acumular sus armas en el año 1972, y entonces persiste en esto, los chinos comunistas "deben estar en condiciones de desplegar 15 ó 20 Proyectiles Balísticos Inter-

continentales para alrededor de 1975."—*Times* de Nueva York, 3 de febrero de 1969.

Verdaderamente, los problemas que tienen que resolverse para lograr la paz mundial por medios humanos son formidables, y sin embargo hay hombres que se ofrecen para abordar tales problemas. Aparentemente uno de éstos es el presidente número treinta y siete de los Estados Unidos de Norteamérica. En el discurso que pronunció después de su inauguración el 20 de enero de 1969, dijo:

"He prestado juramento hoy en la presencia de Dios y mis conciudadanos, de sostener y defender la Constitución de los Estados Unidos. A ese juramento, ahora agrego este sagrado compromiso: Consagro mi puesto, mis energías y toda la sabiduría de que pueda hacer acopio a la causa de paz. . . . El mayor honor que la historia puede conferir es el título de pacificador. Este honor ahora llama a los Estados Unidos... la oportunidad de ayudar a sacar al mundo por fin del valle del tumulto y conducirlo al alto terreno de la paz con que ha soñado el hombre desde la aurora de la civilización. Si logramos hacerlo las generaciones venideras dirán de nosotros los que ahora vivimos que nos valimos de nuestro momento con maestría, que ayudamos a hacer seguro el mundo para la humanidad. . . . Nuestro destino no brinda la copa de la desesperanza, sino el cáliz de la oportunidad. Entonces, echemos manos de ella, no con temor, sino con alegría... y 'viajeros en la Tierra juntos,' avancemos, firmes en nuestra fe, constantes en nuestro propósito, cautelosos respecto a los peligros, pero sostenidos por nuestra

confianza en la voluntad de Dios y la promesa del hombre.”—*Times* de Nueva York del 21 de enero de 1969.

Posiblemente el presidente haya tenido presentes las famosas palabras del Hombre de quien él afirma ser seguidor, según las registró el biógrafo de Jesús, Mateo Levi: “Bienaventurados los pacificadores; porque ellos serán llamados hijos de Dios.” (Mateo 5:9, *Moderna*) Pues, por lo menos el presidente tenía presente una profecía antigua del siglo octavo antes de nuestra era común. ¿Cómo podemos estar seguros de esto? Porque, mientras prestaba juramento con la mano derecha levantada, tenía la mano izquierda sobre dos Biblias de familia, sostenidas una encima de la otra por su esposa y abiertas en la profecía de Isaías, capítulo dos, versículo cuatro, que dice: “Y juzgará entre las naciones, y reprenderá a muchos pueblos; y ellos forjarán sus espadas en rejas de arado, y sus lanzas en hoces: no alzará espada nación contra nación, ni aprenderán más la guerra.” (*Mod*) (*Times* de Nueva York, 20 de enero de 1969, primera página, última columna) El que tuviera su mano izquierda en ese versículo de la Biblia no fue accidental, sino de propósito. En ese versículo de la Biblia se halla expresada “la voluntad de Dios” de hace más de dos milenios, y ahora el presidente agregaba “la promesa del hombre.”

¿DEPENDEN DE LOS GOBERNANTES POLITICOS?

Ciertamente si las palabras proféticas de Isaías, capítulo dos, versículo cuatro, indican la voluntad del Dios Todopoderoso, se realizarán sin falta y

algún día habrá paz universal. Pero ¿requiere una condición la realización final de esas palabras proféticas? ¿Es condicional su realización, dependiendo acaso de la "promesa del hombre"? ¿Depende su realización de la "promesa" de los gobernantes políticos de las naciones y gente? Si así fuera, bueno, pues, ¿llegaría a haber algún día un mundo sin guerras en la Tierra?

Puede que hombres prominentes e influyentes del mundo vean el estado final del mundo que Dios se ha propuesto tener. Impulsados por emoción religiosa, quizás con toda sinceridad prometan usar su puesto político, sus energías y toda la sabiduría de que puedan hacer acopio para trabajar en el interés de realizar ese estado del mundo que Dios se ha propuesto tener. Pero, ¿qué hay si tales hombres, al hacer su promesa, piensan en trabajar para realizarla de su propia manera según la sabiduría de este mundo, y no de la manera de Dios según la sabiduría de él expuesta en su Palabra escrita, la Santa Biblia? ¿Tenemos razón para creer que Dios prosperará los esfuerzos que hagan para realizar la "promesa" de ellos cuando proceden según su propia determinación? O, ¿pudiera ser cierto que tales hombres de "promesa" realmente estén trabajando contra la "voluntad de Dios"? ¿Ha sido la manera en que el hombre ha procedido hasta ahora para traer una paz universal, duradera, la manera de Dios? El hecho claro de que la manera en que el hombre ha procedido hasta ahora para hacerlo carece de la bendición de Dios contestaría: ¡No! Pero por medio del mismo profeta Isaías

Dios mismo da la respuesta a esta pregunta vital, diciendo:

"Mis pensamientos no son vuestros pensamientos, ni vuestros caminos son mis caminos, dice Jehová. Porque como los cielos son más altos que la tierra, así mis caminos son más altos que vuestros caminos, y mis pensamientos que vuestros pensamientos. Porque . . . así será mi palabra que sale de mi boca: no volverá a mí sin fruto, sino que efectuará lo que yo quiero, y prosperará en aquello a que yo la envié."—Isaías 55:8-11, *Mod.*

La palabra de Dios, hablada y escrita, nunca fallará. Pero ¿qué hay de la palabra de "promesa" hecha por hombres en poder político? Al fin de la I Guerra Mundial en 1918 tales hombres estaban resueltos a impedir que ocurriera otro conflicto mundial. ¿Qué camino emprendieron o de qué manera decidieron proceder para impedir tal conflicto los hombres de la política que tuvieron que ver con el tratado de paz? Pues, incorporaron en el tratado de paz el llamado Pacto de la Sociedad de las Naciones. Cuando el tratado de paz entró en vigor, también entró la Sociedad de las Naciones. Por medio de aquella Sociedad de las Naciones los hombres que la apoyaron prometieron mucho. Aparentemente la Sociedad de las Naciones era conforme a la voluntad de Dios, porque el clero religioso de la cristiandad apoyó a aquella Sociedad. El Concilio Federal de las Iglesias de Cristo en los Estados Unidos dijo como si fuera vocero de Dios:

"Tal Sociedad no es meramente un expediente político; es más bien la expresión política del Reino de Dios en la Tierra. . . . La Iglesia puede

dar un espíritu de buena voluntad, sin el cual ninguna Sociedad de las Naciones podrá durar. . . . La Sociedad de las Naciones tiene sus raíces en el Evangelio. Igual que el Evangelio, su objetivo es 'paz en la Tierra, buena voluntad para con los hombres.' "—*Federal Council Bulletin*, tomo II, núm. 1, con fecha de enero de 1919, páginas 12-14.

Evidentemente aquellas iglesias de la cristiandad se equivocaron en cuanto a esto, porque aquella Sociedad de las Naciones no duró. La sabiduría del hombre la había creado con el propósito de que impidiera la guerra, pero eso mismo fue lo que la puso fuera de acción: la II Guerra Mundial. La Sociedad pasó sus efectos a las Naciones Unidas, la organización para la paz mundial que llegó a existir el 24 de octubre de 1945. Una vez más esta organización internacional para paz y seguridad mundiales aparenta ser conforme a la "voluntad de Dios," puesto que el clero de la cristiandad la apoya piadosamente. Hasta los papas de la Ciudad del Vaticano se han declarado en apoyo de ella, pues el papa Paulo VI le dirigió la palabra personalmente en una ocasión en su centro de dirección en Nueva York. Hoy ciento veintiséis naciones son miembros de ella, entre ellas la nación que recientemente inauguró su presidente treinta y siete. El nuevo presidente ha indicado cómo él va a cumplir la "promesa del hombre," y va a hacerlo por medio de trabajar con las Naciones Unidas, junto con otras alianzas internacionales pero más pequeñas. Pero la bendición del clero de la cristiandad no da más garantía de que esta organización de las Naciones

CHICAGO, ILL., MAY 14, 1935
MEMORANDUM FOR THE RECORD

SUBJECT: *Report of the Committee on the Practice of Medicine*

At the meeting of the Association held at the Hotel Waldorf-Astoria, New York, N. Y., on May 13, 1935.

The following report was presented by the Committee on the Practice of Medicine:

The Committee on the Practice of Medicine, created by the Association at its meeting in 1933, has the honor to submit to you the following report:

The Committee has been organized to study the various phases of the medical profession and to make recommendations to the Association regarding the same.

The Committee has held several public hearings and has received many suggestions from the public and from the medical profession.

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of the American Medical Association. The American Medical Association is the largest and most influential organization of medical professionals in the United States. It represents the interests of its members and the public, and it is a leading voice in the development of medical policy and practice.

The American Medical Association is a non-profit organization that is dedicated to the advancement of the medical profession and the improvement of the health of the American people. It is a member of the United Nations and the World Health Organization. The American Medical Association is also a leading voice in the development of medical policy and practice. It is a member of the American Academy on the Status of Women and the American Academy on the Status of Men. The American Medical Association is also a member of the American Academy on the Status of Children and the American Academy on the Status of the Elderly.

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1. The first step in the process of the scientific method is to make an observation or ask a question. For example, you might notice that plants in a sunny location grow faster than plants in a shady location. This leads to the question: "Does the amount of sunlight affect the growth rate of plants?"

2. The second step is to form a hypothesis, which is a testable prediction. In this case, you might hypothesize: "If a plant receives more sunlight, then it will grow faster." This hypothesis can be tested through an experiment.

3. The third step is to design and conduct an experiment. You would need to set up two groups of plants: one group in a sunny location and one group in a shady location. You would then measure the growth rate of each group over a period of time. It is important to control other variables, such as the amount of water and the type of soil, to ensure that the only difference between the two groups is the amount of sunlight.

4. The fourth step is to analyze the data and draw a conclusion. If the plants in the sunny location grew faster than the plants in the shady location, then your hypothesis is supported. If the plants in the shady location grew faster, then your hypothesis is not supported. It is important to repeat the experiment multiple times to ensure that the results are consistent and not due to chance.

5. The final step is to communicate the results of the experiment. You might write a report or give a presentation about your findings. This allows other scientists to learn from your work and potentially conduct their own experiments to confirm or refute your results. The scientific method is a systematic way of investigating the natural world, and it is used by scientists in all fields of study.

6. The scientific method is a process that involves making observations, asking questions, forming hypotheses, conducting experiments, analyzing data, and drawing conclusions. It is a systematic way of investigating the natural world, and it is used by scientists in all fields of study. The scientific method is a process that involves making observations, asking questions, forming hypotheses, conducting experiments, analyzing data, and drawing conclusions. It is a systematic way of investigating the natural world, and it is used by scientists in all fields of study.

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1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

2. The second part of the document focuses on the financial aspects of the organization. It provides a detailed breakdown of the budget, including income, expenses, and the resulting surplus or deficit. This section also discusses the various financial risks and the strategies implemented to mitigate them. The goal is to ensure that the organization remains financially sound and sustainable in the long term.

3. The third part of the document addresses the operational aspects of the organization. It describes the various departments and their functions, as well as the processes used to manage day-to-day operations. This section also discusses the challenges faced by the organization and the steps taken to overcome them. The aim is to improve efficiency and effectiveness in all areas of the organization.

4. The fourth part of the document discusses the human resources of the organization. It provides information on the number of employees, their qualifications, and their roles. This section also discusses the various programs and policies in place to support and develop the workforce. The goal is to ensure that the organization has a skilled and motivated workforce capable of achieving its mission.

5. The fifth part of the document discusses the external relations of the organization. It describes the various stakeholders and the organization's interactions with them. This section also discusses the various programs and initiatives in place to engage and support the community. The aim is to build strong relationships with all stakeholders and to contribute positively to the community.

6. The sixth part of the document discusses the future of the organization. It provides a vision statement and outlines the various goals and objectives for the coming years. This section also discusses the various strategies and initiatives in place to achieve these goals. The goal is to ensure that the organization remains relevant and effective in the future.

7. The seventh part of the document discusses the conclusion of the report. It summarizes the key findings and recommendations of the report. This section also discusses the various steps that need to be taken to implement these recommendations. The aim is to ensure that the organization continues to improve and achieve its mission.

8. The eighth part of the document discusses the appendix. It provides additional information and data that support the findings of the report. This section also includes various charts, graphs, and tables that illustrate the data. The goal is to provide a comprehensive and detailed overview of the organization's performance.

9. The ninth part of the document discusses the references. It lists the various sources of information used in the report. This section also includes a list of the various organizations and individuals who have provided support and assistance. The goal is to acknowledge the contributions of all those who have helped the organization achieve its mission.

10. The tenth part of the document discusses the index. It provides a list of the various topics and sections covered in the report. This section also includes a list of the various pages where each topic is discussed. The goal is to make it easy for readers to find the information they need.

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

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1. **Introduction** (10%)
2. **Background** (20%)
3. **Methodology** (30%)
4. **Results** (30%)
5. **Conclusion** (10%)
6. **References** (10%)

The following table shows the results of the regression analysis for the dependent variable "Number of children in the household" (N = 1,000). The independent variables are "Age of the head of household" and "Gender of the head of household". The table includes the coefficient estimates, standard errors, t-statistics, and p-values for each variable.

Variable	Coefficient	Standard Error	t-statistic	p-value
Age of the head of household	0.05	0.02	2.50	0.01
Gender of the head of household (Male = 1, Female = 0)	-0.10	0.03	-3.33	0.00
Constant	1.50	0.10	15.00	0.00

The regression results indicate that the number of children in the household is positively related to the age of the head of household and negatively related to the gender of the head of household. Specifically, for every one-year increase in the age of the head of household, the number of children in the household increases by 0.05, holding all other variables constant. Conversely, for every one-unit increase in the gender variable (from female to male), the number of children in the household decreases by 0.10, holding all other variables constant.

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The purpose of this study is to explore the experiences of managers in the public sector who are involved in the implementation of a new organizational initiative. The study is based on a qualitative approach, using semi-structured interviews and focus group discussions. The data were analyzed using a thematic analysis approach. The findings of the study indicate that managers experience a range of challenges when implementing a new initiative, including a lack of resources, a lack of buy-in from staff, and a lack of clear communication. The study also identifies a number of factors that can help to overcome these challenges, such as providing training and support, and ensuring that the initiative is clearly communicated and understood by all staff. The study has implications for the practice of management in the public sector, and for the development of strategies to support the implementation of new initiatives.

The study was conducted in a public sector organization, and the participants were managers who were involved in the implementation of a new initiative. The data were collected through a series of semi-structured interviews and focus group discussions. The interviews were conducted with 10 managers, and the focus group discussions were conducted with 5 groups of managers. The data were analyzed using a thematic analysis approach, which involves identifying themes in the data and then analyzing these themes in relation to the research objectives. The findings of the study indicate that managers experience a range of challenges when implementing a new initiative, including a lack of resources, a lack of buy-in from staff, and a lack of clear communication. The study also identifies a number of factors that can help to overcome these challenges, such as providing training and support, and ensuring that the initiative is clearly communicated and understood by all staff. The study has implications for the practice of management in the public sector, and for the development of strategies to support the implementation of new initiatives.

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esta Tierra será cultivada hasta que llegue a ser un Paraíso eterno lleno de criaturas humanas libertadas y hechas perfectas. Dentro de ese séptimo milenio sabático el Rey y Señor del día de descanso deshará toda la obra del más grande de todos los perturbadores de la paz, Satanás el Diablo.—Lucas 23:43.

Bajo la vigencia de los Diez Mandamientos entre el antiguo pueblo escogido de Dios se le daba muerte a todo violador del día sabático, y así mismo los que no le rindan obediencia al Señor del milenio sabático venidero y que perturben la paz serán destruidos. (Números 15:32-36; Exodo 31:13-17) Después que Satanás el Diablo y sus demonios sean soltados del abismo y de nuevo traten de perturbar la paz de nuestra Tierra, serán destruidos, y con ellos todos los que vuelvan a tratar de convertir esta Tierra en un campo de batalla, una arena de guerra. (Revelación 20:7-10, 15) Los que se mantienen en paz con Dios permanecerán en la Tierra hecha Paraíso como sus cuidadores eternos.

Entonces no habrá por qué tomar un cohete a la Luna para hallar un planeta pacífico, porque entonces se cumplirá la oración a favor del Salomón Mayor, Jesucristo el Rey, según se registra en Salmo 72:7: "En sus días el justo brotará, y la abundancia de paz hasta que la luna ya no sea." Esa paz nunca se acabará, así como la Luna nunca se acabará. La paz terrestre que así se establece y se mantiene durante el sábado o día de descanso de mil años del Mesías continuará para siempre.

Los testigos cristianos de Jehová de hoy día están preparándose gozosamente para esa paz de mil años que se aproxima. A todos los que anhelan disfrutar de esa predicha "paz en la tierra para los hombres a quienes [Dios] favorece" se les invita cordialmente a unirse a ellos en preparación para ese bendito milenio de paz.

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¿ES LA BIBLIA REALMENTE LA PALABRA DE DIOS?



Le es imprescindible examinar la evidencia.

¿Por qué? No solo porque la Biblia es un libro de gran antigüedad.

Ni simplemente porque disfruta de tan amplia distribución.

Sino porque trata de asuntos que lo afectan a usted... su propio bienestar, su felicidad, su seguridad, el propósito mismo de la vida.

Además, la Biblia misma afirma ser la Palabra del Creador de la humanidad.

Por lo tanto, ¿no sería prudente el que usted mismo investigara el asunto? Puede hacerlo.

Consiga y lea este libro interesante y estimulador: **¿Es la Biblia realmente la Palabra de Dios?** 192 páginas; de tamaño de bolsillo, cubierta dura, solo 25c de dólar porte pagado.

Envíe su pedido con la remesa correspondiente a
WATCH TOWER en la dirección de la página
anterior que le sea más cercana